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**CLARK COUNTY PLANNING COMMISSION
PUBLIC HEARING**

THURSDAY, AUGUST 15, 2002

**6:30 P.M. - PUBLIC HEARING
CITY HALL COUNCIL CHAMBERS
210 EAST 13TH STREET
VANCOUVER, WASHINGTON**

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
 - A. Approval of Agenda for August 15, 2002
 - B. Approval of Minutes of June 20, 2002
 - C. Communications from the Public
- IV. PUBLIC HEARING ITEMS:**
 - A. YEAR 2002 ANNUAL REVIEW and DOCKET ITEMS:**

CPM2002-013 – Rock Lake Ranch II. The applicant requests to change the Comprehensive Plan and zoning designation for a 4.93-acre portion of a parcel from Urban Low (R1-6) to Community Commercial (C-3) located at the west side of NE 137th Avenue and north of the intersection of the Padden Parkway and

137th Avenue. Located in the SW ¼ of Section 2 T2N R2E of the Willamette Meridian.

Staff: Oliver Orjiako, (360) 397-2375, Ext. 4098 or Sandra Towne, (360) 397-2375, Ext. 4544.

CPM2002-008 – Erickson Farm/MacDonald Living Trust. A request to remove the Surface Mining Overlay Comprehensive Plan designation from an 80-acre parcel located at SE 352nd Avenue and 20th Street, Washougal.

Staff: Sandra Towne, (360) 397-2375, Ext. 4544 or Oliver Orjiako, (360) 397-2375, Ext. 4098.

CPM2002-016 – Proposed amendment to the Clark County Comprehensive Plan (Land Use Element – Chapter 2) and the Clark County Code 18.326A:

Add a new overlay designation, “existing resort overlay district” to Chapter 2 of the Comprehensive Plan; add a new chapter to the Clark County Code, Chapter 18.326A to address the new “existing resort overlay district;” and designate Alderbrook Resort – 4 parcels of 61.3 acres located at 24414 NE Westerholm Road, Brush Prairie under these provisions.

Staff: Bob Higbie, (360) 397-2375, Ext. 4113 or Oliver Orjiako, (360) 397-2375, Ext. 4098.

CPM2002-007 - Proposed amendment to the Clark County Code, 18.317A.030

(G): Clarification to permit existing owned park lands, trails and related uses.

Staff: Oliver Orjiako, (360) 397-2375, Ext. 4098 or Sandra Towne, (360) 397-2375, Ext. 4544

CPM2002-006 - Proposed amendment to the Clark County Code, 18.65.095

(1) and 18.65.097 (3) (4) (5): change time frame for submitting school capital facility plans from annual to at least every two years.

Staff: Sandra Towne, (360) 397-2375, Ext. 4544.

V. OLD BUSINESS

VI. NEW BUSINESS

VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION

VIII. ADJOURNMENT

SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).

E-MAIL TESTIMONY:

Testimony can be e-mailed to the Planning Department at the following e-mail address: sonja.wiser@clark.wa.gov **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY:

Testimony can be faxed to the Planning Department at **759-6278**, attn: Sonja Wiser. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of the meeting date as possible. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

HEARING COVERAGE:

Coverage of this evening's hearing is being taped on Clark/Vancouver television Channel 23 on the AT & T television system. For replay dates and times, please check your local guide.